

**BOARD OF PARK COMMISSIONERS
REGULAR MEETING
Monday, June 9, 2003
Park and Recreation Department
Conference Room, 11th Floor, City Hall
3:30 p.m.**

AGENDA

1. **Approve the minutes of the 5/12/03 Regular Meeting.** (Copy attached)
Recommended Action: Approve, receive and file the minutes
2. **Donation - Leon Robinson Park Development Fund.** Joe Robinson.
Recommended Action: Receive donation
3. **Budget Review.** Director Kupper.
Recommended Action: Open
4. **Discussion of Riverside Park Contract Items.** Requested by M.S. Mitchell.
Recommended Action: Open
5. **Director's Update.**